

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1205 PAGE 32

KNOW ALL MEN BY THESE PRESENTS, that Richard R. Parrish and Martha H. Parrish

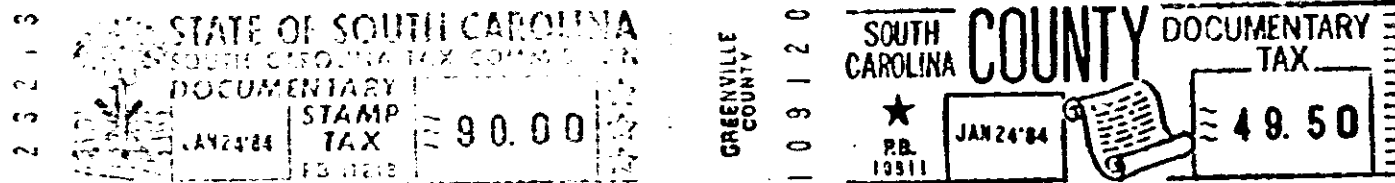
in consideration of Forty-five Thousand Dollars,
(\$45,000.00)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carl T. Hill and Jackie L. Hill, their heirs and assigns forever:

ALL that piece, parcel or lot of land being shown as part of Lot 1, Lot 2, Lot 3 and a 7 1/2 foot strip in the County of Greenville, State of South Carolina, being shown on a plat of the property of Gordon E. Mann dated September 1, 1976, revised October 21, 1976, prepared by W. R. Williams, Jr., Engineer, recorded in Plat Book 5-Y, Page 50 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern corner of the intersection of SC Highway 253 and Chicora Avenue and running thence with Chicora Avenue S 79-45 E 19.1 feet to an iron pin; thence still with said Avenue S 42-20 E 218 feet to an iron pin; thence N 79-45 W 193 feet to an iron pin on the eastern side of SC Highway 253; thence with said Highway N 10-15 E 132.7 feet to the point of beginning. 13(235) 146-4-2

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

DERIVATION: This being the same property conveyed to Grantors herein by deed of Gordon E. Mann as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1068, Page 674, on November 18, 1977.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of January 1984

SIGNED, sealed and delivered in the presence of:

Judy M. Leonard
Barbara S. Purple

Richard R. Parrish (SEAL)
(Richard R. Parrish)
Martha H. Parrish (SEAL)
(Martha H. Parrish)

WEST VIRGINIA
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF KANAWHA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of January 1984
Barbara S. Purple (SEAL)
Notary Public for ~~South Carolina~~ West Virginia
My commission expires 2-9-88

Judy M. Leonard

WEST VIRGINIA
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF KANAWHA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
20th day of January 1984
Barbara S. Purple (SEAL)
Notary Public for ~~South Carolina~~ West Virginia
My commission expires 2-9-88

Martha H. Parrish
(Martha H. Parrish)

RECORDED this day of JAN 24 1984 at 4:04 P/ M., No. 22933